

STATE BOARD REP:**ALLAN NICHOLS**

The City of Spray sent a letter to ABATE asking for our support for a grant for outside toilets (like Fossil did). State Secretary will send a letter to the City of Spray voicing our concerns regarding the level of over-monitoring of motorcyclists by the local police, given that we have never caused a problem for them. Their request will be discussed again upon receipt of their response.

Quartermaster reports that the state stage trailer is on mobile home axles and cannot have brakes put on it. Sanctioning Officer reports all runs have been sanctioned except Run21. Need liquor vendor paperwork in order to complete that sanctioning.

State PR Director suggested that ABATE purchase 2,000 maps that show our ad. Total cost would be \$1,600 and was rejected due to our financial status. Fossil Coordinator II reports it is crunch time for Fossil. Need to get the word out as this is our big fundraiser. Need a chapter to step up and run the bike games as well as help needed to tear down at the end of the weekend.

New motions at the State BoD mtg:

To send current applicants submitted to Meeting of the Minds and cover registration fees and other costs (i.e. banquet). Amended to pay registration fees now and vote on other costs when they are available. Motion passed.

ONPA ad for June - \$500. Our ad would be in 44 newspapers statewide. Turned over to Debra Lutje who stated we have until June to decide. Motion tabled.

WaCo Chapter discussion ensued about how many hits our website received from already running this ad twice. Overwhelming opinion is that current ad is not working, with less than 100 hits after spending \$1,000. If ad is not revamped to catch more attention, WaCo will vote Nay on this motion when brought up again.

PUBLIC RELATIONS:**RICH VIRCHOW**

Flyers are on the bar for the birthday party. Please distribute to as many places as possible. We need a good amount of participation. Roll 'N Ride is June 14. Flyers are also on the bar for that, as well as Fossil and NCOM May 7-11 in Reno.

MEMBERSHIP SECRETARY:**CINDY HENDERSON****Members 308****Drawing \$ 170.50**

Have started sending out letters to people whose membership has expired. Have started receiving responses to our postcard questionnaire and will report on survey questions at future meetings.

EDUCATION DIRECTOR:**TED TRACY**

Rich Virchow sent Ted some tips for safe riding. Ted will be putting together group riding tips to start reporting on in May.

NEWSLETTER EDITOR: VACANT**WEBPAGE EDITOR:****ROBERT BEADLE**

Absent. No report.

QUARTERMASTER:

Absent. Excused. No report.

PAUL HERING

HISTORIAN:

No report.

TRACE CECCACCI

CHAPTER PRODUCTS:

Looking forward to the Birthday Party. We have 63 misc. run t-shirts for sale at discounted prices.

DAVE MEEKER

WAYS & MEANS:

Balance \$ 1148.00

We still need donations for the birthday party.

LUKE STOCKER

RUN COORDINATOR:

Dinner will be at 6:00, the party starts at 7:30. Mardi Gras theme. Still need donations for auction items and prizes. Donations can be dropped off at Cindy Henderson's, or brought to a meeting. Francine West and the High Speed Wobblers will play. Run Committee needs to meet with Len at the break.

LEN PUNZEL

RUN COORDINATOR II:

No Report.

JOHN KITTSON

RUN COMMITTEE MEETING AT BREAK

Len discussed that Paradise HD already has an event on August 1 so we will not be able to start our Mid-Summer Run there. Discussion regarding alternative starting locations ensued. Must decide tonight as sanctioning is due before the next run committee meeting. Vote to start at PrimeTime: 8 in favor, 1 against.

OLD BUSINESS:

None

NEW BUSINESS:

Motion/Second: Ted Tracy/Ed Vaughn – That Washington County ABATE pay an additional \$25 to register all interested chapter members to go to Best of the West in Phoenix, AZ June 12-14, 2009. 27 in favor, none against. Motion carries.

ANNOUNCEMENTS:

Allan Nichols: State Historian position is still open. The state will reimburse gate fee for the Historian to attend events if they submit photos and a report.

Gunny: NCOM is May 7-11 in Reno, NV. MRF is legislative, NCOM is judicial.

Jim Henderson: Volunteer Recognition Reception will be held on April 16 from 5:00-7:30 at the Washington County Fair Complex.

Ted: Confirmed with Roger that we can bring donations to meetings or events for Washington County Food Bank and receive a door prize ticket for every 2 cans of food.

Roger: Next Run Committee meeting is April 6 at 7:30 p.m. PrimeTime in Forest Grove

NEXT MEETING DATE/TIME: April 13, 2009 at 7:30 p.m. PrimeTime in Forest Grove

50/50 DRAWING: \$31.00 Linda Henderson

MEMBERSHIP DRAWING: \$170.50 T.H. Javens was not present to win.

CHAPTER MEETING ADJOURNED: 8:30 p.m.

Respectfully submitted,

Margo L. Virchow

Washington County ABATE Recording Secretary